

APPLICATION FOR PERMIT

Serial No.

16382

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 14 1954
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Al Wendelboe and Jack Wollenzien
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, or other source
2. The amount of water applied for is .030 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Air-conditioning (Cooling)
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 20 S. R. 61 E. MDB&M or at a point from which the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
NE Corner of said Sec. 27 bears North 37° 43' 38" East a distance of
422.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 20 S. R. 61 E., M.D.B. &M.
Give location of place of use by legal subdivision
- (f) Point of return of water to ~~stream~~ source NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 20 S. R. 61 E.
Describe in same manner as point of diversion.
M.D.B. & M or at a point from which the NE Corner of said Sec. 27 bears
North 30° 50' 07" east a distance of 416.0 feet.
- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

These wells will be drilled to a depth of approximately 80 feet and will be cased and cemented to this depth with perforations in both wells at the same level.

5. Estimated cost of works \$1500.00

6. Estimated time required to construct works 30 days

7. Remarks These wells are to be used as refrigeration wells. The source well and the return well will both be cased and cemented down approximately 80 feet. The water will be taken from the source well and piped through the cooling system and returned to the source through the return well at the same level without consuming any of the water. These wells will be used for refrigeration in conjunction with a large shopping center now under construction. Al Wendelboe and Jack Wollzien, Applicant.

By s/ L. E. Tyson
L. E. Tyson

Compared X X - M.B.

This sheet inspected
, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed APR 14 1955

Withdrawn by applicant SEP 9 1955

WITNESS MY HAND AND SEAL this day

of

State Engineer

State Engineer.